

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



SL/No - 252/11
dt 22/3/11

03AA 32865

BEFORE THE NOTARY PUBLIC ::: BARPETA

Before the Returning Officer

For election to Assam Assembly (Name of the House)

From 44 No. Jania Constituency (Name of the Constituency)

Upendra Ch. Arjya

*Identified by
[Signature]
22/3/11*

I, Upendra Ch. Arjya, Son of Late Gendu Arjya, aged about 66 years, resident of village- Khudrakuchi, P.O.- Balagaon, Mouza- Titapani P.S.- Kalgachia, District- Barpeta, Assam, Pin- 781319 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

Contd...2

[Signature]
22/3/11
A. MATIN AHMED
NOTARY PUBLIC,
BARPETA



Upendrach. Arjya

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos.
.....
.....
- (ii) Police Station(s)
District(s) State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
.....
.....
- (iv) Court(s) which framed the charge(s)
.....
- (v) Date(s) on which the charge(s)
.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
.....

Not Applicable

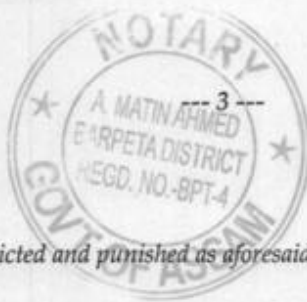
Not Applicable

Not

Identified by Advocate 22/3/11

2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub- section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

22/03/11
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BARPETA



Upendra Ch. Arjya

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/ First information reports No./Nos.
.....
- (ii) Count(s) which punished
.....
- (iii) Police station(s)
District(s).....
State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
.....
- (v) Date(s) on which the sentence(s) was/were pronounced
.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
.....

Applicable

Identified by
22/3/11

Place- Barpeta.
Date 22-03-2011

Upendra Ch. Arjya

Signature of Deponent.

- VERIFICATION -

I, Upendra Ch. Arjya the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 22nd day of March, 2011.

22/3/11
A. MATIN AHMED
NOTARY PUBLIC,
BARPETA

Upendra Ch. Arjya

Signature of Deponent.

SL/No - 253/11
dt 22-3-11



BEFORE THE NOTARY PUBLIC ::: BARPETA

03AA 328657

Upendra Ch. Arjya

Before the Returning Officer
For election to Assam Assembly (Name of the House)
From No. 44 No. Jania Constituency (Name of the Constituency)

*Identified by
N
Jawati
22/3/11*

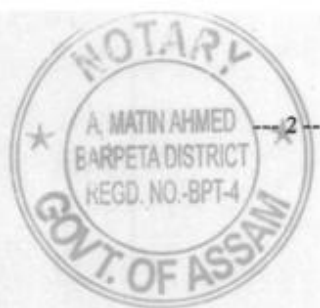
I Upendra Ch. Arjya, Son of Late Gendu Arjya, aged 66 years, resident of village- Khudrakuchi, P.O.- Balagaon, Mouza- Titapani P.S.- Kalgachia, District- Barpeta, Assam, Pin- 781319 a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out which ever is not applicable).

- (1) I am a candidate set up by Bharatiya Janata Party (BJP) (name of the political Party).

Upendra Ch. Arjya
22/3/11
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BARPETA

Contd...2



Upendra Ch. Arjya

(2) Details of PAN and status of filing of income tax return :-

| Sl No. | Names | Permanent Account Number (PAN) | The financial year for which the last income-tax return has been filed | Total income shown in income Tax Return (in Rupees) |
|--------|-----------------------------------|--------------------------------|--|---|
| 1 | Self - Upendra Ch. Arjya | | Nil | Nil |
| 2 | Spouse- Golapibala Arjya | Nil | Nil | Nil |
| 3 | Dependent- 1- Dilip Kumar Arjya | ANPPA4997A | Nil | Nil |
| 4 | Dependent -2- Krishna Kumar Arjya | Nil | Nil | Nil |
| 5 | Dependent -3- Gobindra Arjya | Nil | Nil | Nil |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

| Sl No. | Offence | Description |
|--------|---|----------------|
| 1 | The details of cases where the Court has taken cognizance, sections of the Act and description of the offence for which cognizance taken: | Not Applicable |
| 2 | Name of the Court, Case No. and Date of Order taking cognizance | Not Applicable |
| 3 | Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s) : | Not Applicable |

(4) Cases in which I have been convicted by a Court of Law (other those referred to in form 26) :-

| | | |
|-----|---|----------------|
| (a) | The details of cases, Sections of the Act and description of the offences for which convicted : | Not Applicable |
| (b) | Name of the Court (s), Case No. and Date (s) of Order (s) | Not Applicable |
| (c) | Punishment imposed | Not Applicable |

Upendra Ch. Arjya
22/3/11

22/3/11
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Contd...3



Upendra Ch. Aziza

(5) I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given):

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent-2 | Dependent-3 |
|--------|--|---|---------------------------------------|--------------|-------------|-------------|
| (i) | Cash in hand | Rs. 20,000/- | Rs. 5,000/- | Nil | Nil | Nil |
| (ii) | Details Deposits in Bank, Accounts (FDRs, Term Deposit and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit. | Rs. 600/- at State Bank of India, Barpeta Road Branch. S.B.A/C No.- 15516 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount) | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewelry, bullion and valuable thing (give details of weight & value) | Nil | 4 Ani (gold) Value- Rs. 6,000/- | Nil | Nil | Nil |
| (viii) | Any other assets, such as value of claims/ interest. | Nil | Nil | Nil | Nil | Nil |
| | Gross Total Value | Rs. 20,600/- | Rs. 11,000/- | Nil | Nil | Nil |

*Subscribed by
Upendra Ch. Aziza
22/9/11*

22/9/11
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BARPETA

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Upendra Ch. Aiy

B. Details of Immovable assets.

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent-3 |
|--------|--|---|--------|--------------|--------------|-------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) | Vill- Khudrakuchi Dag No- 268, 270,271,273,29 0,272,65,66. Patta No- 105,26,168,221, 77,76,167,75. | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | 21B-1K-2Ls | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | 12B-2K-10LS | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | 12-12-1983 | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Rs. 20,000/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 5,50,000/- | Nil | Nil | Nil | Nil |
| (ii) | Non- Agricultural Land - Location(s) - Survey number(s) | Vill- Khudrakuchi Dag No- 65.66 Patta No- 75. | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | 1B-0K-0Ls | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Rs. 5,000/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 1,05,000/- | Nil | Nil | Nil | Nil |

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22/05/14
A. MATIN AHMED
NOTARY PUBLIC.
BARPETA



Lipendra Ch. Mishra

| | | | | | | |
|-------|---|----------------------------------|-----|-----|-----|-----|
| (iii) | Commercial Building (including apartment) - Location(s) - Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Building (including apartment) - Location(s) - Survey number(s) | Assam type building, Khudrakuchi | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | | Nil | Nil | Nil | Nil |
| | Built up Area (total measurement in sq. ft.) | | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs. 1,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current Market value of (i) to (v) above | Rs. 7,75,000/- | Nil | Nil | Nil | Nil |

Subscribed by
[Signature]
22/3/11

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A. MATIN AHMED
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BARPETA



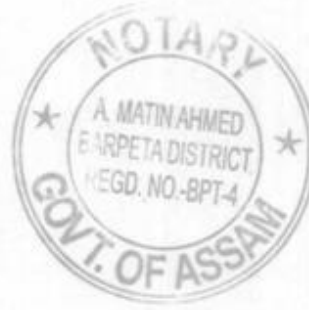
Upendra ch. 18/11

(6) I give herein below the details of liabilities/ dues to public institution and Government.

| Sl. No | Description | Self | Spouse | Dependent -1 | Dependent -2 | Dependent-3 |
|--------|--|------|--------|--------------|--------------|-------------|
| (i) | Loans or dues to Bank/ Financial Institution (s) Name of Bank or FI Amount out standing Nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or Dues to any individuals/ Entity other than mentioned in (i) above Name (s) Amount out standing Nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Any other Liability | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of Liability | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government Dues: Dues to departments dealing with government accommodation. | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water. | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of Electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| | Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |

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22/11/14
A. MATIN AHMED
NOTARY PUBLIC,
BARPETA



Upendra Ch. Arjya

7. Details of profession or occupation:

- a) Self - cultivator .
- b) Spouse - House wife

8. My Educational Qualification is as under :- NIL

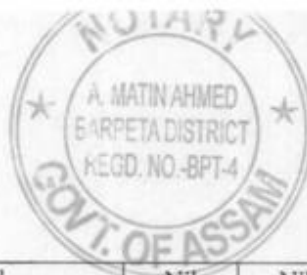
9. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.

| | | | | | | |
|----|--|--|--------------------|-------------|-------------|-------------|
| 1. | Name of the Candidate | Upendra Ch. Arjya | | | | |
| 2. | Full Postal Address. | village- Khudrakuchi, P.O.- Balagaon, Mouza- Titapani P.S.- Kalgachia, District- Barpeta, Assam, Pin- 781319 | | | | |
| 3. | Number and Name of the Constituency and state | No. 44 Jania Legislative Assembly Constituency, Assam. | | | | |
| 4. | Name of Political Party which set up the candidate (otherwise write 'Independent') | Bharatiya Janata Party (BJP) | | | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil. | | | | |
| | (c) Total Number of pending cases where the court(s) have taken cognizance. | Nil. | | | | |
| 6. | PAN of- 514166064 (Apply for) | Yes for which last income tax return filed | Total Income Shown | | | |
| | (a) Candidate | Nil | Nil | | | |
| | (b) Spouse | Nil | Nil | | | |
| | (c) Dependents ANPPA 4997A | Nil | Nil | | | |
| 7. | Details of Assets and Liabilities in rupees. | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A | Movable Asset (Total Value) | Rs. 20,600/- | Rs. 11,000/- | Nil | Nil | Nil |

Identified by
[Signature]
22/5/14

22/5/14
 A. MATIN AHMED
 NOTARY PUBLIC.
 BARPETA

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| | | | | | | |
|------|---|----------------|-----|-----|-----|-----|
| B. | Immovable Asset | Flat | Nil | Nil | Nil | Nil |
| (i) | Purchase Price & Development Cost of immovable property (Total Value) | Rs. 7,70,000/- | Nil | Nil | Nil | Nil |
| (ii) | Approximate current Market Price of Asset (Total Value) | Rs. 7,70,000/- | Nil | Nil | Nil | Nil |
| 8. | Liabilities | Nil | Nil | Nil | Nil | Nil |
| | (i) Govt. Dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, financial institutions & others (Total) | Nil | Nil | Nil | Nil | Nil |
| 9. | Highest Educational Qualification: Nil (Give details of School/University education with full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed) | | | | | |

- VERIFICATION -

I, Upendra Ch. Arjya, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Barpeta this the 22nd day of March 2011.

Identified by
[Signature]
22/3/11

Upendra Ch. Arjya
[Signature]
22/3/11

DEPONENT.

